

DUPLICATE

CERTIFICATE OF MARRIAGE.

American Consular Service,

Seoul, Chosen

June 30, 1915.

I, Ramsford S. Miller, Consul General of the United States of America at Seoul, Chosen, do hereby certify that, on this thirtieth day of June, A. D. 1915, at _____, in the city of Seoul, Chosen, Samuel Austin Moffett, a ^{citizen}_{subject} of the United States of America, aged 51 1/2 years, born in Madison, Indiana, U.S.A., and now residing in Pyeong Yang, Chosen, and Lucia Hester Fish, a ^{citizen}_{subject} of the United States of America, aged 37 1/2 years, born in San Francisco, California, U.S.A., and now residing in Pyeong Yang, Chosen, were united in marriage before me, and in my presence, by the Reverend J. G. Holdcroft, who is authorized by the laws of _____ to perform such a ceremony, and such marriage has been duly registered in compliance with the laws in force in Chosen.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed the seal of my office at Seoul, Chosen, this thirtieth day of June, A. D. 1915, and of the Independence of the United States the one hundred and thirty-ninth.

[L. S.]

Ramsford S. Miller
Consul General of the United States of America.



In Memory of The 25th Anniversary of Rev. S. H. ...

神學博士馬悅三教士宣教五十二週年紀念
 신학박사마포삼열십이교선교사宣教五十二週年紀念

Union Postale Universelle
Carte Postale



きかは便郵

MADE IN JAPAN

WAT, Jan. 6, 1871; s. William and (Hansbrook) M.; grad. Ind. State Nor-
maute, 1892; A.B., Ind. U., Bloom-
ington, 1895; studied Harvard, 1896-99;
1899-1901, Ph.D., 1903; m. Sara
Zetiger, of Bloomington, Sept. 10, 1901.
State Mus., Sao Paulo, Brazil, 1897-98;
zoology, 1901-04, asso. prof. physiology,
prof., 1905-08, prof., since 1908, Ind. U.
A.S., Ind. Acad. Science; mem. Am. Soc.
Am. Soc. Zoologists, Phi Gamma Delta,
Sigma Xi. Contbr. to scientific
biology. *Home*: Bloomington, Ind.

WAT, see also Moffatt, also Moffett.

WAT, David William, clergyman. See
Vol. 19.

WAT, Frederick G., banker; See Vol.
19.

WAT, Jessie Emerson. See Jessie Emer-
son, Vol. VII (1912-13).

WAT, William David, publisher; b.
N.J., Jan. 17, 1866; s. late Prof. James
Blair (Matthews) M.; A.B., Princeton,
Aug. 15, 1898. Business mgr. The Book
and Scribner's Magazine, 1897-1905; pres.
F. & Co., pubs., since 1905; v.p. Gardner-
F. & Co., pubs., since 1916. Editor The Mentor;
Peters, Princeton, Areola Country. *Author*:
Fanny Fennant; The Crimson Banner; Brad
Not Without Honor. *Address*: Crowell
Co., 250 Park Av., New York, N.Y.

WATT, James Hugh, college prof. See
Vol. 19.

WATT, James Strong, college pres. See
Vol. 19.

WATT, Charles Alexander, pres. Gulf
Co.; b. Tallahassee, Ala., Apr. 4, 1864;
Manay and Lucy Carrie (Cox) M.; ed.
Rome, Ga., and night schs.; m. Fannie
of Birmingham, Ala., Feb. 27, 1887; chil-
dren—William, Florence, Paul, Margaret,
Harry (dec.), Frances, John Bowron. Learned
trade with Noble Bros., & Co., Rome,
Ga. foreman Brierfield (Ala.) Coal & Iron
Co., Williamson Iron Co., Birmingham, 1886-
Birmingham Machine & Foundry Co., 1894-
Moffett & Bonholzer, founders, Birming-
ham, 1901. chief engr. Republic Iron & Steel Co.,
Birmingham Coal & Iron Co., 1908-
Southern Iron & Steel Co., 1909-12;
Sates Steel Co. since 1912, as works mgr.
v.p., gen. mgr., 1916-21, pres., 1921-;
Anton Mining Co. Mem. Am. Inst. Min-
ing Metall. Engrs., Am. Soc. M.E., Iron and Steel
Tech. Soc. Democrat. Episcopalian. Ma-
son. K.T., Shriner. *Clubs*: Southern,
Automobile. *Home*: 1310 Altamont Rd.
Brown-Marx Bldg., Birmingham, Ala.

WATT, Cleveland (Langston), ar-

Buffalo; etc. Represented in permanent collections
of Pa. Acad. Fine Arts. Winner of Norman Wait
Harris silver medal with prize of \$500, Art Inst. Chi-
cago, for painting, "The Old Fisherman," 1918;
awarded Hallgarten 1st prize, of N.A.D., New York,
1921; hon. mention, Internat. exhibn. Carnegie Inst.,
Pittsburgh, 1921. Served in U.S. Army, July-Dec.
1918. *Home*: Provincetown, Mass.

MOFFETT, Samuel Austin, missionary; b.
Madison, Ind., Jan. 25, 1864; s. Samuel Shuman and
Maria J. (McKee) M.; B.S., Hanover (Ind.) Coll.,
1881, M.A., 1888, D.D., 1901; grad. McCormick
Theol. Sem., 1888; post-grad. Princeton Theol. Sem.,
1907; m. Mary Alice Fish, M.D., of San Rafael,
Calif., June 1, 1899 (died July 1912); children—
James McKee, Charles Hull; m. 2d, Lucia Hester
Fish, of Oakland, Calif., June 30, 1915; children—
Samuel Hugh, Howard Fergus, Thomas Fish. Or-
dained Presbyn. ministry, 1888; stated supply, Ap-
pleton City and Montrose, Mo., 1888-89; missionary
in Korea, Presbyn. Board U.S.A., 1889-—. Pastor
Central Ch., Pyengyang, Korea, 1893-1907, 5th Ch.,
Pyengyang, Korea, 1909-; pres. Presbyn. Theol.
Sem. of Korea, Pyengyang, 1902-24; pres. Union
Christian Coll., 1918-—. First moderator of Presbyn.
Ch. of Korea, 1907 and moderator Gen. Assembly,
1919; del. World's Missionary Conf., Edinburgh,
1910; chmn. excc. com. Korea Presbyn. Mission,
1912-14; del. Pan-Presbyn. Alliance, Pittsburgh,
1920. Mem. Korea Br. Royal Asiatic Soc., Phi
Gamma Delta; life mem. Red Cross of Japan.
Recipient govt. gen. empire day honor "for distin-
guished services in the cause of edu. in Korea," 1925.
Author of a number of text-books and tracts in
Korean. *Address*: Pyengyang, Korea.

MOFFETT, Thomas Clinton, clergyman; b.
Madison, Ind., July 29, 1869; s. Samuel Shuman and
Maria J. (McKee) M.; B.S., Hanover (Ind.) Coll.,
1890; M.A., 1894, D.D., 1916; studied Union Theol.
Sem., 1891; studied Free Ch. Coll., Edinburgh, Scot-
land; unmarried. Ordained Presbyn. ministry, 1893;
pastor Flagstaff, Ariz., Raton, N.M., and Portland,
Ore., 1893-1901; gen. missionary for Ariz., 1901-06;
supt. Indian work, Presbyn. Bd. Home Missions,
New York, 1906-; chmn. Indian work Interdenomi-
nat. Home Mission Council. *Author*: The American
Indian on the New Trail, 1914; The Bible in the Life
of the Indians. *Home*: 52 Gramercy Park, N.Y.
Office: 156 5th Av., New York, N.Y.

MOFFETT, William Adger, naval officer; b.
Charleston, S.C., Oct. 31, 1869; s. George Hall and
Elizabeth (Simonton) M.; grad. U.S. Naval Acad.,
1890; m. Jeannette Beverly Whitton, of Va., July
26, 1902; children—Janet Whitton, George Hall,
William Adger, Elizabeth Simonton, Charles Simon-
ton, Anna Beverly. Promoted through grades to
rear adm., July 25, 1923. Served under Admiral
Dewey, on board Charleston, capture of Manila,
1898; comd. Chester, at Vera Cruz, and at Tampico,

M.D., Harvard Med. Sch., 1894; D.Sc., Harvard,
1921; m. Margaret Joliffe, of San Francisco, June 15,
1900; children—James, Alice, Herbert Charles. Prac-
ticed at San Francisco, 1898-; prof. medicine U. of
Calif. *Home*: 1818 Broadway. *Office*: 380 Post St.,
San Francisco, Calif.

MOHLER, A. L., retired ry. official. See Vol.
X (1918-19).

MOHLER, Jacob Christian, sec. Kan. State
Bd. Agr.; b. Osborne Co., Kan., Apr. 7, 1875; s.
Martin and Lucina (Hoover) M.; ed. pub. schs.,
Topeka, Kan.; Dougherty's Business Coll. and Wash-
burn Coll., Topeka; LL.D., Washburn, 1914; m.
Ruth, d. J. G. McClintock (A.M., M.D., LL.D.), of
Topeka, Kan., Oct. 30, 1901; children—John Mc-
Clintock, James Calhoon. In office of Kan. State
Bd. of Agr. since 1893; began as clk., apptd. asst.
sec., 1901, elected sec. to succeed F. D. Coburn, July
1, 1914. Chmn. Kan. Entomol. Comm.; Pres. Nat.
Assn. Secs. and Cominrs. of Agr., Central Seed Wheat
Assn.; dir. Central Trust Co. Sec. Kansas Council
of Defense; chmn. state apportionment com. U.S.
Food Administration; mem. state advisory com. of
same; ex-treas. Anti-Saloon League of Kan.; Mem.
Gamma Sigma Delta. Republican. Episcopalian.
Mason. *Clubs*: Jayhawker, Topeka Country, To-
peka Chamber of Commerce. Editor and compiler
reports Kan. State Bd. Agr. Contbr. numerous arti-
cles on agrl. topics to farm papers and mags. *Home*:
1224 Fillmore St. *Address*: State House, Topeka,
Kan.

MOHLER, John Frederick, physicist; b.
Boiling Springs, Pa., Oct. 30, 1864; s. Samuel and
Elizabeth (Williams) M.; A.B., Dickinson Coll., Pa.,
1887, A.M., 1890; Ph.D., Johns Hopkins, 1897
m. Sarah Loomis, of Wilbraham, Mass., June 24,
1892; children—Frederick Loomis, Samuel Loomis,
Nora May. Instr. mathematics and science, Wil-
mington Conf. Acad., Dover, Del., 1887-90; instr.
mathematics, Wesleyan Acad., Wilbraham, Mass.,
1890-94; prof. of physics, Dickinson Coll., Carlisle,
Pa., since 1896. Republican. Methodist. Fello.
A.A.A.S.; mem. Am. Phys. Soc., Phi Beta Kapp.
Author: Practical Physics, 1897. (5 edits.); al-
articles in scientific journals. *Home*: Carlisle, Pa.

MOHLER, John Robbins, pathologist;
Phila., May 9, 1875; s. William Casper and Harri-
Robbins (Hart) M.; Central High Sch., Phila., 1892;
Temple U., 1892-93; V.M.D., U. of Pa., 1899;
hon. D.Sc., 1925; Med. Dept., Marquette U., 1899;
hon. D.Sc., Iowa State Coll., 1920; m. Cla-
Moffett Clarke, of Phila., Dec. 23, 1897; children—
William Melvin, Miriam Clarke. Practiced as vet-
inarian, 1896-97; asst. insp., Bur. Animal Indust.
Dept. of Agr., 1897-99; asst. pathologist, 1899-19
zoologist, 1901-02, chief pathol. div. of the bur.
1902-14; asst. chief, Bur. of Animal Industry, 1914-
17, now chief. Republican. Baptist. Mem. A-
Vet. Med. Soc. Am. Bacteriologists.

WHO'S WHO IN AMERICA, 1927

1888; s. James Warren and Margaret (Gelin) M.; student Art. Inst. Chicago, 4 yrs., also Art Students' League, New York, and with Charles W. Hawthorne; married; 1 dau., Elizabeth Gregory. Landscape and figure painter, and etcher. Exhibited ann. exhbns. Pa. Acad. Fine Arts; Corcoran Gallery, Washington, D.C.; Phila. Arts Club; Art Inst. Chicago; City Art Mus., St. Louis; John Herron Art Inst., Indianapolis; Brooklyn Soc. of Etchers; Boston Arts Club; Soc. of Independent Artists, New York; Newport (R.I.) Art Assn.; Albright Gallery, Buffalo; etc. Represented in permanent collections of Pa. Acad. Fine Arts. Winner of Norman Wait Harris silver medal with prize of \$500, Art Inst. Chicago, for painting, "The Old Fisherman," 1918; awarded Hallgarten 1st prize, of N.A.D., New York, 1921; hon. mention, Internat. exhb. Carnegie Inst., Pittsburgh, 1921. Served in U.S. Army, July-Dec. 1918. Home: Provincetown, Mass.

MOFFETT, Samuel Austin, missionary; b. Madison, Ind., Jan. 25, 1864; s. Samuel Shuman and Maria J. (McKee) M.; B.S., Hanover (Ind.) Coll., 1884, M.A., 1888, D.D., 1901; grad. McCormick Theol. Sem., 1888; post-grad. Princeton Theol. Sem., 1907; m. Mary Alice Fish, M.D., of San Rafael, Calif., June 1, 1899 (died July 1912); children—James McKee, Charles Hull; m. 2d, Lucia Hester Fish, of Oakland, Calif., June 30, 1915; children—Samuel Hugh, Howard Fergus, Thomas Fish. Ordained Presbyn. ministry, 1888; stated supply, Appleton City and Montrose, Mo., 1888-89; missionary in Korea, Presbyn. Board U.S.A., 1889—; Pastor Central Ch., Pyengyang, Korea, 1893-1907, 5th Ch., Pyengyang, Korea, 1909—; pres. Presbyn. Theol. Sem. of Korea, Pyengyang, 1902-24; pres. Union Christian Coll., 1918—; First moderator of Presbyn. Ch. of Korea, 1907 and moderator Gen. Assembly, 1919; del. World's Missionary Conf., Edinburgh, 1910; chmn. exec. com. Korea Presbyn. Mission, 1912-14; del. Pan-Presbyn. Alliance, Pittsburgh, 1920. Mem. Korea Bri. Royal Asiatic Soc., Phi Gamma Delta; life mem. Red Cross of Japan. Recipient govt. gen. empire day honor "for distinguished services in the cause of edn. in Korea," 1925. Author of a number of text-books and tracts in Korean. Address: Pyengyang, Korea.

MOFFETT, Thomas Clinton, clergyman; b. Madison, Ind., July 29, 1869; s. Samuel Shuman and Maria J. (McKee) M.; B.S., Hanover (Ind.) Coll., 1890; M.A., 1894; D.D., 1910; studied Union Theol. Sem., 1891; studied Free Ch. Coll., Edinburgh, Scotland; unmarried. Ordained Presbyn. ministry, 1893; pastor, Flagstaff, Ariz., Raton, N.M., and Portland, Ore., 1893-1901; gen. missionary for Ariz., 1901-06; supt. Indian work, Presbyn. Bd. Home Missions, New York, 1906—; chmn. Indian work Interdenominat. Home Mission Council. Author: *The American Indian on the New Trail*, 1914; *The Bible in the Life of the Indians*. Home: 52 Gramercy Park, N.Y. Office: 156 5th Av., New York, N.Y.

MOFFETT, William Adger, naval officer; b. Charleston, S.C., Oct. 31, 1869; s. George Hall and Elizabeth (Simonton) M.; grad. U.S. Naval Acad., 1890; m. Jeannette Beverly Whitton, of Va., July

1891; began practice in Kappahan-
nock Co.; removed to Salem, 1891. Mem. Dem. State Central Com. several yrs. from 1883; mem. Va. Ho. of Rep., 1883-85; judge Roanoke Co. Court, 1893-1904; judge 20th Va. Circuit, terms 1906-18, 1916-24, resigned Feb. 1923; judge Law and Chancery Court of Roanoke City, 1923-27; trustee and chmn. Bapt. Orphanage; pres. Bapt. Gen. Assn., 1903-04. Home: Roanoke, Va.

MOFFITT, Herbert Charles, M.D.; b. San Francisco, Dec. 9, 1868; s. James and Delia (Kennedy) M.; B.S., U. of Calif., 1889, LL.D., 1919; M.D., Harvard Med. Sch., 1894; D.Sc., Harvard, 1921; m. Margaret Joliiffe, of San Francisco, June 15, 1900; children—James, Alice, Herbert Charles. Practiced at San Francisco, 1898—; prof. medicine U. of Calif. Home: 1818 Broadway. Office: 380 Post St., San Francisco, Calif.

MOHLER, A. L., retired ry. official. See Vol. X (1918-19).

MOHLER, Jacob Christian, sec. Kan. State Bd. Agr.; b. Osborne Co., Kan., Apr. 7, 1875; s. Martin and Lucina (Hoover) M.; ed. pub. schs., Topeka, Kan.; Dougherty's Business Coll. and Washburn Coll., Topeka; LL.D., Washburn, 1914; m. Ruth, d. J. C. McClintock (A.M., M.D., LL.D.), of Topeka, Kan., Oct. 30, 1901; children—John McClintock, James Calhoun. In office of Kan. State Bd. of Agr. since 1893; began as clk., apptd. asst. sec., 1901, elected sec. to succeed F. D. Coburn, July 1, 1914. Chmn. Kan. Entomol. Comm., Pres. Nat. Assn. Secs. and Comms. of Agr., Central Seed Wheat Assn.; dir. Central Trust Co. Sec. Kansas Council of Defense; chmn. state apportionment com. U.S. Food Administration; mem. state advisory com. of same; ex-treas. Anti-Saloon League of Kan. Mem. Gamma Sigma Delta, Republican, Episcopalian. Mason. Clubs: Jayhawker, Topeka Country, Topeka Chamber of Commerce. Editor and compiler reports Kan. State Bd. Agr. Contbr. numerous articles on agri. topics to farm papers and mags. Home: 1224 Fillmore St. Address: State House, Topeka, Kan.

MOHLER, John Frederick, physicist; b. Boiling Springs, Pa., Oct. 30, 1864; s. Samuel and Elizabeth (Williams) M.; A.B., Dickinson Coll., Pa., 1887, A.M., 1890; Ph.D., Johns Hopkins, 1897; m. Sarah Loomis, of Wilbraham, Mass., June 24, 1892; children—Frederick Loomis, Samuel Loomis, Nora May. Instr. mathematics and science, Wilmington Conf. Acad., Dover, Del., 1887-90; instr. mathematics, Wesleyan Acad., Wilbraham, Mass., 1890-94; prof. of physics, Dickinson Coll., Carlisle, Pa., since 1896. Republican. Methodist. Fellow A.A.A.S.; mem. Am. Phys. Soc., Phi Beta Kappa. Author: *Practical Physics*, 1897 (5 edits.); also articles in scientific jours. Home: Carlisle, Pa.

MOHLER, John Robbins, pathologist; b. Phila. May 9, 1875; s. William Casper and Harriet Robbins (Hart) M.; Central High Sch., Phila., 1888-92; Temple U., 1892-93; V.M.D., U. of Pa., 1896, hon. D.Sc., 1925; Med. Dept., Marquette U., 1897-99; hon. D.Sc., Iowa State Coll., 1920; m. Clara Moffett Clarke of Phila. Dec. 22, 1907.

John Robbins Moore, 1927

Supplement to July Bulletin

The College wishes full "Who's Who" information about YOU.
The next college Bulletin will contain this information.
Please fill this out and send it in at once.

Name (spell in full) Samuel Austin Moffett
Chief Occupation Missionary under Presbyt. Church U.S.A.
Residence Address Pyeongyang Korea, Asia
Business Address " " " "
Place of Birth Madison Indiana Date of Birth Jan'y 25 1864
m. day yr.

EDUCATION. (Above high school)

Institution	Years Attended	Degrees Received
<u>Hanover College</u>	<u>4 yrs + 1 yr P. G.</u>	<u>B. S.</u>
<u>McCormick Theol. Sem. Chicago</u>	<u>1885-1888</u>	<u>also M. A. & D. D.</u>
<u>Princeton</u>	<u>Post Graduate work 1907</u>	<u>1888 1907</u>

IF MARRIED. Maiden Name of Wife (1) Mary Alice Fish (2) Lucia Hester Fish

Did she attend Hanover? No Years "

Names and Ages of Children James McKee 6, 1905, Charles Hull 1906
Samuel Hugh 1916, Howard Fergus 1917, Thomas Fish 1924

POSITIONS HELD.

Position	Place	Years
<u>S. S. Abolition City</u>	<u>+ Montrose Mo</u>	<u>1888-89</u>
<u>Pastor</u>	<u>Central Ch. Pyeongyang Korea</u>	<u>1893-1907</u>
<u>"</u>	<u>Mat Gate "</u>	<u>1909-1920</u>
<u>President Theological Seminary</u>	<u>" "</u>	<u>1902-1924</u>
<u>" Union Christian College</u>	<u>" "</u>	<u>1918-1928</u>
<u>Professor Theological Seminary</u>	<u>" "</u>	<u>1925-</u>

MISCELLANEOUS INFORMATION. -- Place here any record of honors received, public services rendered, trusteeship of institutions, membership in societies or lodges, publications, etc.

First Moderator Presbyt. Ch. in Korea 1907. Moderator Genl Assembly Korea 1911

Knee Mission Field
August 1930.

FORTIETH ANNIVERSARY CELEBRATIONS

or even to join the "hand of Koreans in the evangelization of China?" Do his reports tell of a Christian group that has "built a large church, started work in other parts of the country, grown in *steadfastness under persecution* and in a spirit of *confession and obedience*."? Is he spending half of his time in the

country and in the other half, building, studying the language, translating, and teaching in training?

Thank you "old timers" for the pace you have set and we ask your prayers that we new-timers may, with you, follow thus in His train who is both Old and New.

Fortieth Anniversary Celebrations In Pyengyang

THE FIRST MEETING of a general sort to be held in the new Auditorium-Gymnasium of Union Christian College in Pyengyang was a gathering of church people who wished to show their appreciation of Dr. Moffett and the years of his life which he has given for Pyengyang. Foreigners and Koreans have at various times reminded him of his forty years in Korea since the January date which marks the anniversary. This celebration was planned and carried out by the many church leaders. There were greetings from various organizations—Presbytery, local Presbyterian Churches and Methodist Churches, General Assembly and Mission representatives were there and said some of the many fine things which are to be said of the forty years of wise leadership and rich fellowship which Dr. Moffett has so gladly and efficiently given. Schools, too; Seminary, College, Academy and Primary, vied with each other in words of appreciation for the years of unceasing concern which led him to give so freely of strength to them as President, Principal and Director. Church Choirs and School Choruses, Orchestras and Band, Individuals, Korean and Missionary, enlivened the occasion with song. Tables were there with gifts of silver, gold, brass, and embroidery.

Dr. Moffett and his family sat on the platform where all could enjoy any embarrassment which might arise as praise was heaped upon him for his work! His first helper was there to remind him of days of persecution and

difficulty. The first elder recalled the little hand who gathered about him in those early days. The first pastor was led to the platform that, blind though he is, he might tell of the vision of great things he had shared with Dr. Moffett. And last of all, Dr. Moffett himself was allowed to remind us all of the growth from the small beginning that had come during the years. As he recalled the workers who had come and gone, as he told of the spread and development of the church work, as he pictured the establishment and growth of the schools, we realized anew the grace of God in the work that is all about us and joined in gratitude to Him that He had used and spared this servant of His for such signal service.

The dinner tendered Dr. Moffett that evening on his lawn called together many from out of town as well as local church officers and was enriched with music from Korean minstrels of the old time variety on their old time instruments. The evening was given over to a genuine Korean entertainment of song and play which made the years drop away as Dr. Moffett listened to what he so often heard in the little Korean house, which was the first home of the Mission work in Pyengyang.

The Seminary had met to honor him and to remind of the days when he had led them in the beginnings of theological training. The College and Boys' Academy faculties, over which he had presided for ten years, during their struggles for Government recognition and

which he had guided so ably, gave him a dinner in honor of the anniversary. In presenting him with a memento, the speaker said they had thought of silver or gold, of precious or rare embroidery, but had agreed to give him that which they knew from long and close experience with him he valued above all else and so had chosen a Bible. Dr. Moffett in responding to the various addresses has often referred to the marvellous changes which he has seen during these forty years. God has wrought wonderfully in fulfilling His purposes for Pyengyang and Churches, Schools and Country Districts all join in gratitude for the blessing that has rested upon them and upon this worker, whose forty years of life have gone so unsparingly into the upbuilding of God's Kingdom.

In Chungju

During the Men's Bible Class for the whole field the Koreans held a meeting to commemorate Mrs. F. S. Miller's fortieth anniversary of her arrival in Korea and the 25th anniversary of her moving to Chungju. The church was well filled, about six hundred attending.

After preliminaries, Pastor Kim, who twenty-seven years ago ran errands for his living while he attended school, gave a brief biographical sketch of the two missionaries. Then Pastor Kwak gave what sounded like a rather too early obituary of each of the honored ones. It was full of kind appreciation of the work of the past twenty-five years for the people of his Province. It might do more people good to hear their obituaries a little earlier, though it was embarrassing. As the missionaries sat behind the speakers on the platform and enjoyed all the gratitude shown,

they felt a little as though they were spending an hour in the dentist's chair, especially the one to whom the other leaned over and whispered, "You will have to make the reply". What could he say to measure up to their generosity?

He staggered through some remarks about how the Korean workers, in office and out of office, had sown and he had watered and sometimes did some necessary weeding. Of how he wished that all the American missionaries who had worked in Chungju could have been present this day and received their share of the congratulations.

Then he told of how in 1866 the Roman Catholic martyrs had been tried in the police station that stood just where we were meeting, how they were tortured in the house beside the church now used for a parsonage. He told of the thatched house that we afterward used for a colporteur's residence that had been used as a jail for the girls. Of how the police told the girls that they would save their lives if they rejected Jesus and how the girls replied, "Tomorrow the flowers will bloom" meaning that their blood would flow. Of how they were all beheaded on the sands just across the little stream from where we were sitting. Of how he received inspiration towards better service every time he passed the spot. Of how that same year a baby was born in America who was to come out to Chungju and buy that site and convert it into a church day-school, dispensary and parsonage site.

Then letters of congratulation from country churches and other stations were read.

It was an occasion the missionaries will not forget and was worth twenty-five year's work for Chung Chong Province.

Samuel A. Moffett: On His Seventieth Birthday

By the Rev. William N. Blair

AN event of great significance to all interested in the foreign mission work of the Church was the celebration, in Pyengyang, Korea, on January 25, of the seventieth birthday of Dr. Samuel A. Moffett, for many years the outstanding leader of our missionary work in Korea.

The happiness of the occasion was saddened somewhat by the thought that with his seventieth birthday Dr. Moffett, according to board rules, retired from active membership in the mission. It is the hope and expectation of all his fellow-workers, however, that he will continue to reside in Pyengyang, in active connection with the Korean Church.

Dr. Moffett went to Korea in 1889, and has completed forty-four years of service. In 1893 he was appointed to live in Pyengyang, in north Korea, with all northwest Korea as his parish. Today there are 25 Presbyterian churches in the city of Pyengyang, and 1,000 Presbyterian churches, with over 100,000 Christians, in this district. All in the life-time of one missionary, a record hard to duplicate in missionary annals of this or any age.

Of course, many missionaries have come to help in the growing work. At present there are four stations carrying forth the great work that has developed in northwest Korea Pyengyang, Syenchun, Clairung and Kangkei. But all through the years it has been the wise and trusted leadership of Dr. Moffett that has united the missionary force in hearty support of those principles which have been, under God, we believe, chiefly responsible for the success of the work.

First, and first of all, direct and widespread proclamation of the Gospel, witnessing for Christ, the duty of every Christian. Second, emphasis on the Bible as the inspired Word of God and on systematic Bible instruction of the whole Church. Third, self-support of the Church from the beginning. Fourth, early commitment of self-government to an independent Church. Fifth, medical work as an effective evangelistic agency. Sixth, educational work primarily for the children of the Church and for the purpose of developing Christian leaders. Seventh, reliance from first to last on the Spirit of God to regenerate individuals and guide and empower the Church.

Dr. Moffett is a man of unusual executive ability. It was his foresight and business sagacity that secured our fine station site of forty acres, originally outside the West Gate of Pyengyang, but now in the heart of the rapidly growing city. He is not only dean of the evangelistic workers of the mission, but has been intimately connected with the educational work. He founded the Presbyterian Theological Seminary in Pyengyang, and was its president for twenty-five years. He was president of the Pyengyang Presbyterian College during the ten strenuous years when the right to teach the Bible in church schools was being won by the Korean Church.

It was Dr. Moffett who advised the mission in the trying days when it seemed certain that all our mission schools would be closed unless we "conformed" to government regulations, which excluded religious instruction: "Let us not give up. Let us trust in God to the end. If He wants these schools continued, nothing will prevent."

Within six months an uprising occurred in Korea which shook the whole country and caused the government to modify its program. Among other reforms, the Christian Church was given the right to teach the Bible in schools which it supported.

The Koreans love to call Dr. Moffett a "sun-che-cha," or prophet, and all of us who have been associated with him

agree with the Korean Church that the influence of this great missionary is due to the Spirit of God, the true spirit of prophecy, which dwells in his heart; to his faithfulness to God and faithfulness in all the relationships of our missionary life; to his remarkable simplicity and humility of character. It is this rare combination of high spirituality and worldly wisdom which has given us in Korea real leadership which, forgetful of self and seeking only to establish the Kingdom of God and His righteousness, has been able to unite many men of many minds in the common task, and so has had added to it love and honor and much success.

GENERAL ASSEMBLY vs. AUBURN AFFIRMATION

(Continued from preceding page)

before them" (Luke 24: 39, 41-43). Those who intimate that Christ's spirit only rose reject Christ's words and acts.

5. The General Assembly: "It is an essential doctrine of the Word of God as the supreme Standard of our faith that our Lord Jesus showed His power and love by working mighty miracles. This working was not contrary to nature, but superior to it."

The Auburn Affirmation: "In His earthly ministry He wrought many mighty works."

What a minimizing of Christ's power by Presbyterian ministers, who profess to be believers in Jesus Christ, when they substitute for "miracles" the belittling "deeds"! From the ancient days, when men erected such remarkable structures as the Seven Wonders of the World, down to the present age of Lesseps, Edison, Burbank, Gorgas, Wright Brothers and Marconi—seven men who have done wonders in the modern world—multitudes have "wrought mighty deeds," but no one but Jesus Christ showed the power of "working mighty miracles."

It is evident that the Affirmationists have advocated a system of belief—or unbelief—that is diametrically opposed to the deliverance of the General Assembly, which opposition is manifest by their apologetic, yet plainly antagonistic, declaration that they do not "assent to the very words of the Confession." What is left if they repudiate the "very words"? They discard the words of the Confession and substitute their own words, which are not the words of the Bible or the Church Standards. "Some of us," they affirm, "regard the particular theories contained in the deliverance of the General Assembly of 1923 as satisfactory explanations of these facts and doctrines. Believing these theories, why should those Presbyterian ministers, thus summarized under "some," repudiate them in the Affirmation? Why not consider these "theories" as long as they remain Presbyterian ministers or members of the Church, a complete explanation of the doctrines of the Church, instead of being "opposed to any attempt to elevate these five doctrinal statements, or any of them, to the position of tests for ordination or for good standing in the Church?" And, why do the other Affirmationists who renounce the five doctrinal statements altogether, remain as ministers, receiving the emoluments from the Church, while not only privately discarding, but publicly from the pulpit advocating views contrary to the doctrines of the Church as interpreted by the General Assembly, the Supreme Court of the denomination?